# Issue Classification

| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|---|---|
| 10675478 | BAGCHI ET AL. |
| **Examiner** | **Art Unit** |
| FRED A CASCA | 2617 |

| ORIGINAL | | INTERNATIONAL CLASSIFICATION | |
|---|---|---|---|
| CLASS | SUBCLASS | CLAIMED | NON-CLAIMED |
| 370 | 338 | H 0 4 Q 7 / 24 () | |

## CROSS REFERENCE(S)

| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | |
|---|---|---|---|---|---|
| 370 | 488 | 487 | 488 | 469 | |
| 455 | 552.1 | 553.1 | 581 | 562.1 | |

☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47

| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | - | 17 | 24 | 33 | - | 49 | 31 | 65 | | | | | | |
| 2 | 2 | - | 18 | 25 | 34 | - | 50 | 32 | 66 | | | | | | |
| 3 | 3 | - | 19 | 26 | 35 | - | 51 | 33 | 67 | | | | | | |
| 4 | 4 | - | 20 | 27 | 36 | - | 52 | 34 | 68 | | | | | | |
| 5 | 5 | - | 21 | 28 | 37 | - | 53 | 35 | 69 | | | | | | |
| 6 | 6 | - | 22 | 29 | 38 | - | 54 | 36 | 70 | | | | | | |
| 7 | 7 | 14 | 23 | - | 39 | - | 55 | 37 | 71 | | | | | | |
| 8 | 8 | 15 | 24 | - | 40 | - | 56 | 38 | 72 | | | | | | |
| 9 | 9 | 16 | 25 | - | 41 | - | 57 | 39 | 73 | | | | | | |
| 10 | 10 | 17 | 26 | - | 42 | - | 58 | 40 | 74 | | | | | | |
| 11 | 11 | 18 | 27 | - | 43 | - | 59 | 41 | 75 | | | | | | |
| 12 | 12 | 19 | 28 | - | 44 | - | 60 | 42 | 76 | | | | | | |
| 13 | 13 | 20 | 29 | - | 45 | - | 61 | 43 | 77 | | | | | | |
| - | 14 | 21 | 30 | - | 46 | - | 62 | 44 | 78 | | | | | | |
| - | 15 | 22 | 31 | - | 47 | - | 63 | 45 | 79 | | | | | | |
| - | 16 | 23 | 32 | - | 48 | 30 | 64 | 46 | 80 | | | | | | |

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| /FRED A CASCA/<br>Examiner.Art Unit 2617 | 12/18/2009 | **Total Claims Allowed:** |
| (Assistant Examiner) | (Date) | 46 |
| /VINCENT P HARPER/<br>Supervisory Patent Examiner.Art Unit 2617 | 12/21/2009 | O.G. Print Claim(s): 1 / O.G. Print Figure: 3 |
| (Primary Examiner) | (Date) | |